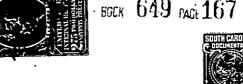
STATE OF SOUTH CAROLIN 9 45 AM 1960 COUNTY OF. **GREENVILLE** 



OLLE Munte All Men by Chese Presents: R. M.C.

That - - - - - - - - I, W. H. Hammett - - - - - -· - - - - in the State aforesaid, in consideration of the sum of Twenty Two Hundred and Three and 55/100 (\$2,203.55) - - - - DOLLARS, and the assumption by the grantee of one-half that certain mortgage balance hereinafter mentioned to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipts whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto

## - THOMAS O. HAMMETT, HIS HEIRS & ASSIGNS FOREVER -

All of my un-divided one-half (1/2) interest in all that certain piece, parcel or lot of land in the County of Greenville, State of South Carolina, and In Chick Springs Township, lying about two (2) miles Southwest of Taylors, South Carolina, and being described as follows:

BEGINNING at an iron pin on the North side of Edwards Road (now East Lee Road), at corner now or formerly of Bishop's, and running thence N. 29 E., 267.9 feet to an iron pin on line of Shockley; thence along Shockley's line, S. 64-45 E., 224.7 feet to a point; thence South, 121.4 feet to a point on the Northerly side of said East Lee Road; thence with the Northerly side of said Road, S. 72-45 W., 125.6 feet to the point of BEGINNING.

This is an undivided one half interest in that property heretofore conveyed to Ruth W. Hammett by deed Recorded in the RMC Office for Greenville County in Deed Book 274, at page 139, less however, that certain portion later conveyed by Ruth W. Hammett by deed recorded in Deed Book 295, at page

Ruth W. Hammett heretofore died intestate in the County and State aforesaid, leaving surviving as her only heirs at law, the grantor, W. H. Hammett, and the Grantee, Thomas O. Hammett.

As part of the consideration the grantee, Thomas O. Hammett assumes and agrees to pay the balance

on that certain mortgage from Ruth W. Hammet South Carolina, the entire balance being \$1, credited to the grantee toward said purchase	t to First Federal Savings & Loan Assn., Greenvill 092.91, and one half of said balance so assumed is he price.
TO HAVE AND TO HOLD all and singular the sain named and his Heirs and Assigns forever And the grantor(s) do(es) hereby bind the grantor(s) rant and forever defend all and singular the said prem Heirs and Assigns against the grantor(s) and the grant claiming or to claim the same or any part thereof.  Witness the grantor's(s') hand and seal this of our Lord One Thousand Nine Hundred and	and the grantor's(s') Heirs, Executors and Administrators to warnises unto the grantee(s) hereinabove named, and the grantee's(s') tor's(s') Heirs and against every person whomsoever lawfully day of April in the year
Signed, Sealed and Delivered in the Presence of	(Seal)
Myl d. Philips	(Seal)
( ) he last & And	(Seal)
I filling they	(Seal)
State of South Carolina Personally	appeared before me Marie S. Phillips
COUNTY OF Greenville	in to be introduced.
and made oath that s he saw the within named grant	
written deed, and that She, with Sidney L	sign, seal and as his act and deed deliver the within witnessed the execution thereof.
Sworn to before me this 26th  day of April AD. 19 60.  Notary Public by South Carolina	Marie S. Phillips
State of South Carolina RENUNCI	ATION OF DOWER
COUNTY OF Greenville	Sidney L. Jay Notary Public, do hereby certify
wife of the within named  did this day appear before me, and upon being privately voluntarily, and without any compulsion, dread or fear forever relinquish unto  Thomas O. Hammett, his estate, and also all her right and claim of Dower of, in or  GIVEN under my hand and seal this  day of  April  A D., 19 60  (Seal)  Notary Tubic for South Carolina	and separately examined by me, did declare that she does freely, of any person or persons whomsoever, renounce, release, and Heirs and Assigns, all her interest and r to all and singular the premises within mentioned and released.  Has Char D Hammelt
Cancelled documentary stamps attached: S. C. \$; U	U. S. \$ A. 19.60 , at 9:45 M, No. #29536
necorded this LOUII day of APPIL	19 DU , at 9:45 M, No. #29556